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## BIB DATA SHEET

CONFIRMATION NO. 6835

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.			
10/727,798	12/04/2003 RULE	715	3629	2456.2.13.1			
<b>APPLICANTS</b> Phillip M. Adams, Henderson, NV; <b>** CONTINUING DATA *****</b> This application is a CON of 10/453,241 06/03/2003 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 01/20/2004							
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS	
Verified and /GABRIELLE A MCCORMICK/	Acknowledged _____ Examiner's Signature	Initials	NV	12	22	3	
<b>ADDRESS</b> PATE PIERCE & BAIRD 175 SOUTH MAIN STREET, SUITE 1250 SALT LAKE CITY, UT 84111 UNITED STATES							
<b>TITLE</b> Student-centered, cross-institutional curriculum management system apparatus and method							
<b>FILING FEE RECEIVED</b> 403	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees				
			<input type="checkbox"/> 1.16 Fees (Filing)				
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